

Welcome to Christ Episcopal Church

in Cape Girardeau, Missouri

The Holy Communion with

The Renewal of Ministry

The Rev. Ryan Missel & Christ Episcopal Church



July 14, 2024 - 4:00 PM

The Holy Communion with The Renewal of Ministry

Prelude:

Matt Palisch

Processional Hymn:

Sing a New World into Being



1. Sing a new world in - to be - ing. Sound a bold and
2. Sing a new world in - to be - ing where each gen - der,
3. Sing a new world in - to be - ing where the home - less
4. Sing a new world in - to be - ing. Join the an - cient



hope - ful theme. Find a tune for sil - ent yearn - ings.
class and race brings its rain - bow gifts and col - ors
find a home, where no chil - dren ev - er hun - ger
proph - ets' cry for a time of health and plen - ty



Lend your voice and dare to dream:
to God's lim - it - less em - brace;
but are filled in God's sha - lom;
when all tears have been wiped dry;



dream a church where all who wor - ship
where the lines that once di - vid - ed
where all peo - ple work for jus - tice,
when com - pas - sion flows like wa - ters,



find their lives and loves be - long. Sing a new world
form in - stead the ties that bind. Sing a new world
where all hate and ven - geance cease. Sing a new world
pour - ing balm for all who grieve. Sing a new world



in - to be - ing. Sing as Christ in - spires your song!
in - to be - ing: risk trans - form - ing heart and mind!
in - to be - ing: raise the har - mo - nies of peace.
in - to be - ing: live the prom - ise you be - lieve!

Greeting:

Bishop: Dear people of God, in Holy Baptism we are buried and raised with Christ to new life and empowered by the Holy Spirit to proclaim, far and near, the Good News of Salvation. We come bearing a variety of gifts, talents, and skills to proclaim God's love, to abide in hope, and to be renewed in faith. For generations countless women and men, both lay and ordained have been bearers of the Good News of Jesus Christ in this place.

We come today, not to make new but to renew the ministry that this community of love proclaims. We give thanks for those who have brought us to this day and we lay the foundation for those who will come after. We gather with our spiritual ancestors, who crowd the air about us, to continue the legacy of hope and expectation for which this community is named. We gather to offer holy hospitality as Christ makes all things new. As we celebrate the renewal of ministry and emergence of new relationships, let us commit ourselves to walking in the way of the Risen One. Therefore, let us dedicate ourselves once more to being prophets of hope, and bearers of love as we follow Jesus Christ our Savior.

Acclamation & Collects:

Bishop: Blessed be the One, Holy and Living God.

People: **Glory to God, for ever and ever. Amen.**

Bishop: There is one Body and one Spirit.

People: **There is one hope in God's call to us;**

Bishop: One Lord, one Faith, one Baptism;

People: **One God and Creator of all.**

Bishop: God is with you.

People: **And also with you.**

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

Bishop: Almighty God, who gave your servant Argula von Grumbach a spirit of wisdom and power to love your Word and to boldly draw others to its truth: Pour out that same spirit upon us, that we, knowing and loving your Holy Word, may be unashamed of Christ and may not sin against the Holy Spirit that is within us.

People: Amen.

Instrumental Music: 'Ode to Joy'

Matt Palisch

Members process to the back of the church.

Welcome:

The community is seated.

Verger: Who are you and why have you come?

Priest: I am Ryan Missel, a servant and follower of Jesus Christ, and I come as one seeking the grace of God, the prayers of God's holy people and to be a companion with fellow followers of Christ as we embark on a new journey.

Jr. Warden: Ryan Missel, we welcome you to this place. How do you come among us and with what confidence?

Priest: I come knowing nothing except Jesus Christ, crucified and risen. I come as a pilgrim to walk in love with the people of God here at Christ Episcopal Church and to be together strengthened for the journey ahead.

Bishop: People of Christ Episcopal Church, you have reflected on your ministry and discerned your choice for a new Priest-in-Charge.

Sr. Warden: We have chosen and called Ryan Missel to be our Priest-in-Charge, and he has accepted.

Bishop: I commend your choice and affirm this call.

Letter of Institution:

The community stands as The Letter of Institution is read.

Bishop: Are you, the people of Christ Church, ready to continue in your ministry, with Ryan as your priest?

People: **We are.**

Deacon: Let us then humble ourselves before God and together seek God's mercy and strength. Let us pray.

Silence is kept for a time.

Canon to the Ordinary: Lord God, you have built your Church on the foundation of the apostles and prophets and you sent your Holy Spirit to guide and empower your church for the work of ministry; it is through that guidance alone that we can make right choices to carry on the work of ministry; you alone know the thoughts of human hearts; you alone can enable us to discern the gifts you have given.

Sr. Warden: Help us now to open ourselves to the presence of your Spirit; be with us in the quiet and peace of this time of prayer and listening; make us instruments of your will for your Church, that we may be prepared to serve your people and glorify your name.

Jr. Warden: You are great, O God, and worthy of highest praise; you stir in us the joy of praising you, since you have made us for yourself and our hearts are restless until they find rest in you.

Deacon: One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to behold the fair beauty of the lord and to see the Holy One in the temple. For God alone my soul in silence waits; from God comes my salvation. *-Psalm 27:5-6, 62:1*

Silence is kept for a time.

Prayer:

The newly selected priest, standing inside the doorway kneels, devoutly praying.

Priest: Teach us, O God, to view our life here on earth as a pilgrim's path to heaven, and give us grace to tread it courageously in the company of your faithful people.

People: **Help us to set our affections on things above, not on the passing vanities of this world, and grant that as we journey on in the way of holiness we may bear a good witness to our Lord, and serve all who need our help along the way, for the glory of your name. Amen.**

Priest: Bless to me, O God, the earth beneath my feet. Bless to me, O God, the path whereon I go. Bless to me, O God, the people whom I meet, today, tonight and tomorrow. Amen.

Giving of Baptismal Water:

Bishop: Ryan; people of Christ Episcopal Church: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

People: **We will, with God's help.**

The Bishop then addresses the priest.

Bishop: Ryan, take this water, a symbol of new birth, new life, new hope, and help me baptize in obedience to our Lord.

Priest: Amen.

Thanksgiving Over Water:

Bishop: God is with you.

People: **And also with you.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Bishop: We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life. We give you thanks for the gift of baptism. In this water we were buried with Christ in his death; from this water we were raised to share in the resurrection; through this water we were reborn of the Holy Spirit. We thank you that through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom. We pray that all who have passed through the waters of baptism may continue for ever in the risen life of Christ.

People: **Pour out your Holy Spirit, that as we died and rose again in the water of baptism, we may now preach good news to the poor, proclaim release to the captives, and set at liberty those who are oppressed.**

Bishop: Through Christ, in the unity of the Holy Spirit, all praise and thanks be yours, Redeemer God, now and for ever.

All: **Amen.**

Renewal of Baptismal Vows:

Bishop: Dear friends in Christ, each of us has made public profession of our faith, therefore let us renew the call to follow Christ by serving the world in his name. Will you uphold the covenant God made with you in holy baptism: To continue the apostle's teaching and fellowship, the breaking of bread and prayers; to resist evil and seek repentance and forgiveness; to proclaim in word and deed the Good News; to seek and serve Christ by loving your neighbor and yourself; and to strive for justice and peace in all the earth?

People: **I will, God being my helper and guide.**

Sprinkling Rite:

Bishop: May this water be a reminder of the outpouring of the Holy Spirit which enlightens us with Holy Wisdom: that it may renew in us our call to ministry and strengthen us for loving service, that we may proclaim and live the Good News of Christ.

Hymn: #201, I've Got Peace Like a River, *LEVAS II*
The congregation is sprinkled as a reminder of their baptism.



1. I've got peace like a ri-ver, I've got peace like a
2. I've got love like a ri-ver, I've got love like a
3. I've got joy like a ri-ver, I've got joy like a



ri-ver, I've got peace like a ri-ver in my soul.—
ri-ver, I've got love like a ri-ver in my
ri-ver, I've got joy like a ri-ver in my



— I've got riv-er in my soul.

First Reading:

Judges 4:4-9

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" Barak said to her, "If you will go with me, I will go; but if you will not go with me, I will not go." And she said, "I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman." Then Deborah got up and went with Barak to Kedesh.

Lector: The Word of the Lord.

People: Thanks be to God.

The Psalm:

Psalm 118:19-29

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; *

those who are righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the LORD's doing, *

and it is marvelous in our eyes.

On this day the LORD has acted; *

we will rejoice and be glad in it.

Hosannah, LORD, hosannah! *

LORD, send us now success.

Blessed is the one who comes in the name of the LORD; *

we bless you from the house of the LORD.

God is the LORD, who has shined upon us; *

form a procession with branches up to the horns of the altar.

"You are my God, and I will thank you; *

you are my God, and I will exalt you."

Give thanks to the LORD, who is good; *

whose mercy endures for ever.

The Second Reading:

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn: #637, How Firm A Foundation, Ye Saints of the Lord, *The Hymnal 1982*

The Gospel:

Matthew 7:24-29



Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Everyone who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—and great was its fall!"

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon:

The Rev. Canon Whitney Rice

The Creed:

The community stands, as able.

Deacon: Let us stand and affirm our faith. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Deacon: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Deacon: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Deacon: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People:

Sheila: Ryan, with these prayers, we offer our intercessions and thanksgivings to God.

Fr. Ryan: Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing, saying, hear our prayer.

Response: **Hear our prayer.**
(after each intercession)

Fr. Ryan: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

All: **Amen.**

The Presentation of Gifts:

Holy oil is now presented on behalf of the Care & Compassion ministry.

Gloria: Ryan, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

Fr. Ryan: Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

Items are presented on behalf of the Vestry.

Kent: Ryan, accept this Bible, and be among us as we proclaim the Sacred Stories.

Fr. Ryan: Amen. Together let meditate on God's work in the world.

Bob: Ryan, receive this stole and be among us as our pastor and priest.

Fr. Ryan: Amen. Together let us proclaim the Good News of salvation.

Karen: Ryan, receive this cross, and be among us as one rooted and grounded in prayer.

Fr. Ryan: Amen. Our lives will be living prayers to all in need.

Carl: Ryan, receive these keys, and let the doors of this place be open to all people.

Fr. Ryan: Amen. My house shall be called a house of prayer for all people.

Jeff: Ryan, obey these Canons, and be among us to share in the councils of this diocese.

Fr. Ryan: Amen. We will seek the presence of the Holy Spirit in all that we do.

The bread and wine are now presented on behalf of the Altar Guild.

Barbara: Ryan, when we share the bread and the cup, we proclaim the Lord's death until he comes.

Monica: Join us at God's table to offer and bless our gifts of bread and wine.

Fr. Ryan: Amen. Together, let us keep the feast.

The Bishop now presents a gift to the new Priest-in-Charge, concluding with these words.

Bishop: We offer thanksgiving to God for the ministries represented by these symbols, and ask God's grace to live ever more fully into the commitments we have made in Baptism.

People: **Amen.**

The Peace:

Fr. Ryan: The peace of Christ be always with you.

People: **And also with you.**

Announcements & Offertory: Reverse Offertory

"Today's offertory will be a '**Reverse Offertory.**' Please take an envelope from the plate, containing anywhere from \$3-\$5. The only invitation is to ask God to direct you as to how to give it away. God bless you, and may you be a blessing!" ~Fr. Ryan

Offertory Hymn:

#60, How Great Thou Art, *LEVAS II*

Please see next page. →



1 O Lord my God, when I in awe-some won - der con - sid - er
2 When through the woods and for - est glades I wan - der and hear the
3 And when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come with shout of ac - cla - ma - tion and take me



all the worlds thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, when I look down from loft - y moun - tain
die, I scarce can take it in, that on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, thy power through - out the u - ni - verse dis - played.
gran - deur, and hear the brook and feel the gen - tle breeze.
bear - ing, he bled and died to take a - way my sin.
ra - tion, and there pro - claim, "My God, how great thou art."



Then sings my soul, my Sav - ior God, to thee: how great thou

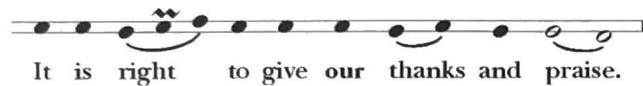
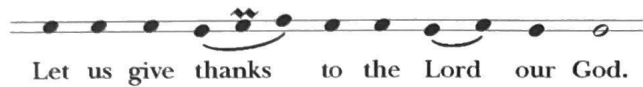
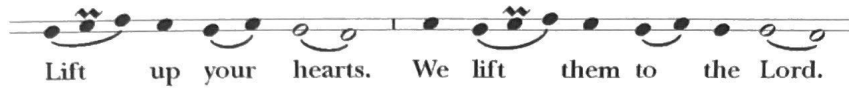
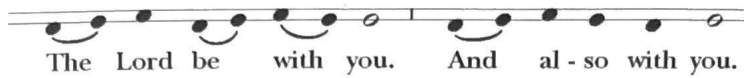


art, how great thou art! Then sings my soul, my Sav - ior God, to



thee: how great thou art, how great thou art!

The Holy Communion:



Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, — hea - ven and earth are
full of your glo - ry. Ho - san - na — in the high - est.
Blessed is the one who comes in the name of the
Lord. — Ho - san - na — in the high - est.

Bishop: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to his disciples, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Bishop: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever:

All:



A - MEN.

The Lord's Prayer:

Bishop: And now, as our savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread:



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation To Communion:

Bishop: The Gifts of God for the People of God...

Communion Hymn: #325, Let Us Break Bread Together On Our Knees, *The Hymnal 1982*

Post-Communion Prayer:

Priest: God is with you.

People: **And also with you.**

Priest: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Bishop: We have celebrated this new pastoral relationship in the great prayer of the Church. Ryan, I commend to your love and care the people of Christ Church. My brothers and sisters in Christ, I commend to your love and care your new priest, colleague and friend, Ryan.

Blessing: Fr. Ryan

Recessional Hymn: #780, Lord, You Give the Great Commission, *WLP*

Please see next page. →



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you make the com - mon ho - ly: "This my
4. Lord, you show us love's true mea - sure: "Fa - ther,
5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
bod - y, this my blood." Let us all, for
what they do, for - give." Yet we heard as
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
earth's true glo - ry, dai - ly lift life heav - en -
pri - vate trea - sure all that you so free - ly
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
ward, ask - ing that the world a - round us
give. May your care and mer - cy lead us
tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty. } With the Spir - it's
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.



gifts em - power us for the work of min - is - try.

Dismissal:

Deacon: Our worship is ended. Our service in the world begins. Go into the world to love what God loves. Go in peace to love and serve the Lord. Alleluia, alleluia!

All: Thanks be to God. Alleluia, alleluia!

Postlude:

Matt Palisch



Today's Servers:

Bishop: The Rt. Rev. Deon K. Johnson

Preacher: The Rev. Canon Whitney Rice

Deacons: The Ven. Harry Leip

The Rev. Deacon Barbi Click

The Rev. Deacon Loretta Go

Priests: The Rev. Canon Doris Westfall

The Rev. Ryan Missel

Eucharistic Minister: Kent Miller

Lector: Brooke Hildebrand Clubbs

Intercessor: Sheila Thiele

Verger: Chris Masters

Host & Altar Guild: Monica Waldon

St. Isidore's Guild: James Boyer

Vestry Counter: Carl Muench

Musician: Matt Palisch

"Many thanks to our servers, the Vestry, the Altar Guild, and to Gloria Miller & the entire reception team, for helping to make this event so special. I am very grateful for each of you!" ~Fr. Ryan