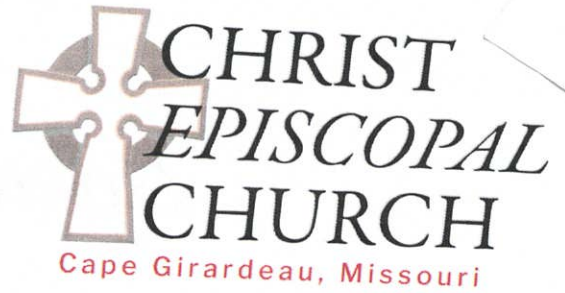


# Eastertide



*Join our church family!*

## *Sundays:*

- 8 AM - Holy Communion
- 9 AM - Bible Study / Episcopal 101 Class
- 10:30 AM - Holy Communion

## *Wednesdays:*

- 5:30 PM - Evening Prayer

# *Easter Lilies 2024*

The beauty of the Easter lilies that adorn our sanctuary have been offered in loving memory and heartfelt thanksgiving for the lives and blessings listed below.

## In memory of:

Walter & Bertha Buchheit  
Paul & Barb Dunlap  
Richard & Dortha Featherston  
Walter & Catherine Gresham  
Alma & Maple Masters  
Betty Myers  
Wash & Gayle Ozbirn  
Marcia Sikes  
Jeanette Telle



## In thanksgiving for:

Paul, James, Lauren, Andrea, Trevor, Evan, Tisha, Emily, & Derek  
My family  
Daniel, Adelaide, Harriet, Atticus, Cearra, Ryleigh, & Keegan  
Larry & Gloria Masters  
John Missel & the people of Christ Episcopal Church  
In honor of: Christ Episcopal Church members & your prayers during  
my recovery

# The Sixth Sunday of Easter

May 5, 2024 - 10:30 AM

Greetings & Announcements: Fr. Ryan

The Prelude: Leslie Jones






*As the bells chime, please stand, as able.*

The Opening Acclamation:

*Priest:* Alleluia! Christ is Risen!

*People:* Christ is Risen indeed! Alleluia!

The Procession Hymn: #41, "Christ Has Arisen,"  
*LEVAS II*

<i>Priest</i>		<i>People</i>		<i>Priest</i>
				
The Lord be with you.		And also with you.		Let us pray.

The Collect of the Day:

*Priest:* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

  
*A - men.*

*Please be seated for the readings.*

## The Liturgy of the Word

### The First Reading: Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### The Psalm: Psalm 98

- 1 Sing to the Lord a new song, \*  
**for the Lord has done marvelous things.**
- 2 The right hand and the holy arm of the Lord \*  
**has secured the victory.**
- 3 The Lord has made known this victory; \*  
**and has openly shown righteousness in the sight of the nations.**
- 4 The Lord remembers mercy and faithfulness to the house of Israel, \*  
**and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the Lord, all you lands; \*  
**lift up your voice, rejoice, and sing.**
- 6 Sing to the Lord with the harp, \*  
**with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn \*  
**shout with joy before the Sovereign, the Lord.**

- 8 Let the sea make a noise and all that is in it, \*  
**the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, \*  
**and let the hills ring out with joy before the Lord,  
who is coming to judge the earth.**
- 10 In righteousness shall the Lord judge the world \*  
**and the peoples with equity.**

**The Second Reading:** 1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**The Sequence Hymn:** #455, "O Love of God, How Strong and True,"  
*The Hymnal 1982*

**The Gospel:** John 15:9-17

*Priest:* The Holy Gospel of our Lord Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon:** Bob Lowe

**The Peace:**

*Priest:* The Peace of Christ be always with you.

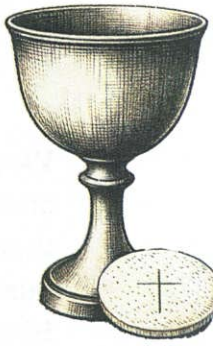
*People:* **And also with you.**

**The Offertory Sentence:**

*Priest:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**The Offertory Hymn:** #432, "O Praise Ye The Lord,"

*The Hymnal 1982*



# The Holy Communion

*Priest* The Lord be with you. *People* And al - so with you.

*Priest* Lift up your hearts. *People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Priest:*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever... .. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, \_\_\_\_\_ hea - ven and earth are  
full of your glo - ry. Ho - san - na \_\_\_\_\_ in the high - est.  
Blessed is the one who comes in the name of the  
Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**



Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

### **The Prayers of the People:**

*Lector:*

- Remember, Lord, the thanksgivings on our hearts, especially \_\_\_\_\_. For what else do we give thanks? \_\_\_\_\_.
- Remember, Lord, those who are sick, who suffer, and those in any trouble, especially \_\_\_\_\_. For whom else do we pray? \_\_\_\_\_.
- Remember, Lord, all who have died in the hope of the resurrection, and all the departed, especially \_\_\_\_\_. For whom else do we pray? \_\_\_\_\_.

*Priest:* And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**All:**



A - MEN.

# The Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those  
who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,

for ever and ever. Amen.

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

*Priest:* The Gifts of God for the Peo - ple of God.

**The Communion Hymn:** #341, "For the Bread Which You Have Broken,"  
*The Hymnal 1982*

**The Postcommunion Prayer:**

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

**The Blessing:** Fr. Ryan Missel

**The Recessional Hymn:** #344, "Lord Dismiss Us with Thy Blessing,"  
*The Hymnal 1982*

**The Dismissal:**

*Priest:* Let us bless the Lord. Alleluia, alleluia!

*People:* Thank be to God. Alleluia, alleluia!

**The Postlude:** Leslie Jones

**Today's Servers:**

Presider: Fr. Ryan Missel

Preacher: Bob Lowe

Eucharistic Minister: Chris Masters

Lector: Nona Nan Chapman

Host: Donna Richardet

Altar Guild: Gina Thomas

St. Isidore's: Bob Lowe

Pianist: Leslie Jones

## Christ Has Arisen

Christ has a - ris - en, Al - le - lu - ia. Re - joice and

praise Him, Al - le - lu - ia. For our Re - deem - er burst from the

tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him

with end - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for

giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.